


# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST MI <b>Carlos</b> NICKNAME LAST SUFFIX <b>Vela</b>	<b>OFFICE USE ONLY</b>  Date Received  <b>FILED FOR RECORD AT M</b>  <b>JUN 20 2018</b>  KARA SANDS CLERK, COUNTY CLERK, TARRANT COUNTY, TEXAS BY:  DEPUTY  Date Hand-delivered or Date Postmarked  Receipt # Amount \$  Date Processed  Date Imaged	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  <b>P.O. Box</b> <b>270421</b> <b>Corpus Christi, TX 78427</b>		
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION <b>(361) 549-4197</b>		
6 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI <b>Lisa</b> NICKNAME LAST SUFFIX <b>Vela</b>		
7 CAMPAIGN TREASURER ADDRESS <small>(Residence or Business)</small>	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE <b>7002 SAAR CT</b> <b>C.C TX</b> <b>78414</b>		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION <b>(361) 244-2742</b>		
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input checked="" type="checkbox"/> Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year    THROUGH    Month Day Year <b>2 / 27 / 18</b> THROUGH <b>5 / 22 / 18</b>		
11 ELECTION	ELECTION DATE Month Day Year <b>5 / 22 / 18</b>	ELECTION TYPE <input type="checkbox"/> Primary <input checked="" type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special	
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known)  <b>Justice of the Peace</b> <b>Pct. 2, PL 2</b>	

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