

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

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| The JC/OH Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: 5 |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR: M FIRST: Deeanne NICKNAME: GAVAN LAST: GAVAN MI: M SUFFIX: | <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">OFFICE USE ONLY</p> <p style="margin: 5px 0;">Date Received FILED FOR RECORD AT M</p> <p style="text-align: center; font-size: 1.5em; margin: 5px 0;">JUL 16 2018</p> <p style="margin: 5px 0; font-size: 0.8em;">KARA SANDS CLERK, COUNTY COURT, NUECES COUNTY, TEXAS BY: AS DEPUTY</p> </div> | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE 901 leopard ste 703 ee TX 78401 | | |
| 5 CANDIDATE / OFFICEHOLDER PHONE | AREA CODE: PHONE NUMBER: EXTENSION: (361) 888 0466 | | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR: M FIRST: Darrell NICKNAME: Barber LAST: Barber MI: SUFFIX: | <div style="border: 1px solid black; padding: 5px;"> <p style="margin: 0;">Date Hand-delivered or Date Postmarked</p> <hr/> <p style="margin: 0;">Receipt # Amount: \$</p> <hr/> <p style="margin: 0;">Date Processed</p> <hr/> <p style="margin: 0;">Date Imaged</p> </div> | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE 11632 Agnes Corpus Christi TX 78401 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE: PHONE NUMBER: EXTENSION: (361) 442 9330 | | |
| 9 REPORT TYPE | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month Day Year THROUGH Month Day Year 01 / 01 / 18 06 / 30 / 18 | | |
| 11 ELECTION | ELECTION DATE Month Day Year 11 / 06 / 18 | ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input checked="" type="checkbox"/> General <input type="checkbox"/> Special | |
| 12 OFFICE | OFFICE HELD (if any) County Court at Law 3 Judge | 13 OFFICE SOUGHT (if known) County Court at Law 3, Judge | |

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