

**CANDIDATE / OFFICEHOLDER
CAMPAIGN FINANCE REPORT**

**FORM C/OH
COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: 20											
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR Mrs. NICKNAME	FIRST Thelma LAST	MI L. SUFFIX											
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align:center;">OFFICE USE ONLY</th> </tr> <tr> <td style="text-align:center;">Date Received FILED FOR RECORD AT M</td> </tr> <tr> <td style="text-align:center;">JUL 17 2018</td> </tr> <tr> <td style="text-align:center;">KARA SANDS CLERK, COUNTY COURT IN LEBES COUNTY, TEXAS BY <i>[Signature]</i> DEPUTY</td> </tr> <tr> <td style="text-align:center;">Date Hand-delivered or Date Postmarked</td> </tr> <tr> <td>Receipt #</td> <td>Amount \$</td> </tr> <tr> <td colspan="2">Date Processed</td> </tr> <tr> <td colspan="2">Date Imaged</td> </tr> </table>			OFFICE USE ONLY		Date Received FILED FOR RECORD AT M	JUL 17 2018	KARA SANDS CLERK, COUNTY COURT IN LEBES COUNTY, TEXAS BY <i>[Signature]</i> DEPUTY	Date Hand-delivered or Date Postmarked	Receipt #	Amount \$	Date Processed		Date Imaged
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4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 2428 Cricket Hollow Corpus Christi, Texas 78414													
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION (361) 765-9797													
6 CAMPAIGN TREASURER NAME	MS / MRS / MR Mr. NICKNAME	FIRST John LAST	MI R. SUFFIX											
	Rodriguez													
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 2428 Cricket Hollow Corpus Christi, Texas 78414													
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (361) 229-7979													
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input checked="" type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR)													
10 PERIOD COVERED	Month Day Year Month Day Year 02 / 25 / 2018 THROUGH 06 / 30 / 2018													
11 ELECTION	ELECTION DATE Month Day Year 05 / 22 / 2018		ELECTION TYPE <input type="checkbox"/> Primary <input checked="" type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special											
	12 OFFICE OFFICE HELD (if any) Justice of The Peace Precinct 2, Place 2	13 OFFICE SOUGHT (if known) Justice of The Peace Precinct 2, Place 2												

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